



OVERVIEW AND SCRUTINY COMMITTEE

**TUESDAY 25 NOVEMBER 2008
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chairman: Councillor Stanley Sheinwald

Councillors:

**Manji Kara
Mrs Vina Mithani
Janet Mote
Anthony Seymour
Dinesh Solanki
Yogesh Teli
Mark Versallion**

**Mrs Margaret Davine
B E Gate
Mitzi Green (VC)
Jerry Miles**

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece

Representatives of Parent Governors: Mrs Despo Speel/Mr Ramji Chauhan

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

Reserve Members:

1. John Cowan
2. Ashok Kulkarni
3. Narinder Singh Mudhar
4. Mrs Kinnear
5. G Chowdhury
6. Salim Miah
7. Mrs Camilla Bath
8. Tom Weiss

1. Krishna James
2. Phillip O'Dell
3. Ms Nana Asante
4. Mrs Rekha Shah

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

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HARROW COUNCIL

OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 25 NOVEMBER 2008

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Minutes:** (To Follow)

That the minutes of the meeting held on 4 November 2008 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

6. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

7. **Change in Membership of Performance and Finance Scrutiny Sub-Committee:**

To agree the proposal from the Conservative Group that Councillor Eric Silver be replaced by Councillor John Cowan as 1st Reserve on the Performance and Finance Scrutiny Sub-Committee.

8. **References from Council/Cabinet:**
(if any).
9. **Report from Lead Scrutiny Members:** (Pages 1 - 6)
10. **Minutes of the Performance and Finance Scrutiny Sub- Committee meeting held on 29 October 2008:** (To Follow)
The minutes of the Performance and Finance Scrutiny Sub-Committee held on 29 October 2008 are to follow. Members are requested to receive and note/agree any actions arising for this Sub-Committee.
11. **2004 to 2008 Educational Attainment:** (Pages 7 - 14)
Report of the Director of Schools and Children's Development
12. **Special Educational Needs:** (Pages 15 - 22)
Report of the Director of Schools and Children's Development
13. **Care Matters Update - Harrow's response to the Children and Young Persons Bill 2007:** (Pages 23 - 34)
Report of the Corporate Director of Children's Services
14. **Scrutiny Review Update:** (Pages 35 - 42)
Report of the Assistant Chief Executive
15. **Place Survey:** (Pages 43 - 56)
Recommendation from Performance and Finance Scrutiny Sub-Committee
16. **Reconfiguration Findings:** (To Follow)
Report of the Assistant Chief Executive
17. **Any Other Business:**
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - Nil